

**U.S. Advisory Committee for
Scientific Ocean Drilling (USAC)**

July 24-26, 2018
American Museum of Natural History, New York, NY

Agenda

Tuesday, July 24 (9 AM – 5 PM)

- I. *Welcome and Introductions*
 - A. Welcome, introductions, logistics (Wright, USSSP)
 - B. Approval of agenda, review of meeting goals, and action items from last meeting (Wright)

- II. *Status Updates and Reports*
 - A. Report from NSF (Janecek, Allan)
 - B. Report from Science Evaluation Panel (Miller)
 - C. Report from JRSO (Klaus)
 - D. Report from JRFB (Koppers, remotely)

- III. *Schlanger Presentation I: Assessing deep Pacific carbon storage across the mid-Pleistocene transition (Haynes)*

- IV. *Reports from USSSP: Part I*
 - A. Overview, Budget and Shipboard Staffing (Brenner)
 - B. Science Report (Slagle)

- V. *Schlanger Presentation II: Survivorship and recovery of calcareous nannoplankton following the K/Pg mass extinction at “ground zero” (Jones)*

- VI. *Reports from USSSP: Part II – Outreach & Education (Cooper, Kurtz)*

- VII. *Schlanger Presentation III: Constraining the effect of dissolution on Pliocene West Pacific Warm Pool SSTs and the “permanent El Nino-like state” (White)*

[Tuesday night: Cocktails and group dinner]

Wednesday, July 25 (9 AM – 5 PM)

VIII. *Breakout Groups*

- A. Workshops, Nominations and PDAs – Review of workshop proposal submissions; discussion of subcommittee needs with regard to incoming USAC panel members; initial discussion of applications for panel/committee membership (time permitting)
- B. Education & Outreach Subcommittee – Review of white paper; role of incoming *ex-officio* USAC member with outreach expertise
- C. Staffing Subcommittee – Review of Exp 383 Special Call applications; discussion of subcommittee expertise needs with regard to incoming USAC panel members

IX. *Reports and Full USAC Discussion of Breakout Group Activities*

X. *U.S. Seismic Capabilities* (Wright, NSF)

XI. *Update on Post-cruise Science* (NSF)

XII. *AGU Planning* (Brenner, Spencer, Wright)

XIII. *Any Other Business*

XIV. *Review of Applications for JRFB, SEP and USAC Membership*

XV. *Ocean Discovery Lecture Series Nominations and Selection* (time permitting)

Thursday, July 26 (9AM – ?)

XVI. *Review of Panel and/or Lecture Nominations* (continued)

XVII. *USAC Executive Session*

XVIII. *Planning for Future Meetings:*

- A. Winter 2019 (Scripps Institution of Oceanography?)
- B. Summer 2019 (AMNH?)